

NOV. 15. 2004 4:15PM

BSKB COM

RECEIVED
CENTRAL FAX CENTER

NO. 4171 P. 1

NOV 15 2004

650 Town Center Drive, Suite 620
Costa Mesa, CA 92626-1925
Phone: (714) 708-8555
Fax: (714) 708-8565

**Birch, Stewart,
Kolasch & Birch, LLP**

Fax

To:	Examiner J. Johnson	From:	Leonard R. Svensson
Fax:	(703) 872-9306	Pages:	9 including cover sheet
Phone:		Date:	November 15, 2004
Your Ref.:		Our Ref.:	0365-0530P
Re:	Reply Under 37 CFR § 1.116	CC:	

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

This transmission is intended for the sole use of the individual and entity to whom it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. You are hereby notified that any dissemination, distribution or duplication of this transmission by someone other than the intended addressee or its designated agent is strictly prohibited. If your receipt of this transmission is in error, please notify this firm immediately by collect call to (714) 708-8555, and send the original transmission to us by return mail at the address above.

• **Comments:**

NOV 15 2004

MS AF
REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1764PATENT
0365-0530P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Ignatius, J. Conf.: 9773
 Appl. No.: 10/080,862 Group: 1764
 Filed: February 22, 2002 Examiner: Johnson, J.
 For: CLEAN-BURNING MTBE-FREE GASOLINE FUEL

LARGE ENTITY TRANSMITTAL FORM
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

November 15, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☒ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	12	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 88	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$300	\$0.00
						TOTAL	\$0.00

Appl. No. 10/080,862

- ☒ Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$430.00 for the extension of time.
- ☐ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☒ Please charge Deposit Account No. 02-2448 in the amount of \$430.00.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

Certificate of Transmittal
I hereby Certify that this correspondence is being
facsimile transmitted to the Patent and
Trademark Office:
On November 15, 2004
[Signature]
Signature
SANDRA E. RAY
Typed or printed name of person signing certificate

By [Signature] #46,183
Leonard R. Svensson, #30,330

LRS/KR/sbp
0365-0530P

P.O. Box 747
Falls Church, VA 22040-0747
(714) 708-8555

Attachment(s)

NOV. 15. 2004 4:16PM

BSKB COM

NO. 4171 P. 4

**RECEIVED
CENTRAL FAX CENTER**

NOV 15 2004

**MS AF
REPLY UNDER
37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1764**

**PATENT
0365-0530P**

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Ignatius, J. **Conf.:** 9773
Appl. No.: 10/080,862 **Group:** 1764
Filed: February 22, 2002 **Examiner:** Johnson, J.
For: CLEAN-BURNING MTBE-FREE GASOLINE FUEL

REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

**MS AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

November 15, 2004

Sir:

In reply to the Office Action dated June 15, 2004, the period of response having been extended two (2) months to November 15, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes: Amendments to the Claims and Remarks.